

LENT AND CONFIRMATION SEASON, 1870.

To the People of St. Mark's Church, Frankford, Phila.

FROM THE RECTOR.

Lent and the Confirmation Season are at hand. It is the duty of the Minister to open the House of God, and to provide instruction appropriate to the occasion, that we may all be taught to amend our lives and the unconverted be persuaded to give themselves in penitence to God.

The following list of Services is submitted to the Congregation. They are most earnestly besought to attend upon them—for Christ's sake who died for us—for the sake of the souls unconverted among us—for the Church's sake, which is so dishonored when its people neglect its solemn courts, and will not heed its teaching.

I. SUNDAY SERVICES.

In the MORNING and AFTERNOON, at 10½ o'clock, 9 o'clock and 4 o'clock. The Bible Classes and Sunday Schools at 2 P.M. In all these Ministers and Teachers will be moved by one solemn object, to make us holy and devoted to our Father and Saviour, and induce us to take upon us His hearty service without further delay.

In the EVENING, AT 7½ O'CLOCK, the following Confirmation Sermons.

- Feby. 27. Quinquagesima Sunday, Sermon by Rev. Dr. Suddards.
- Mar. 6. First Sunday in Lent, Sermon by the Rector.
- " 13. Second Sunday in Lent, Sermon by Rev. Percy Browne.
- " 20. Third Sunday in Lent, Sermon by Rev. Dr. Rudder.
- " 27. Fourth Sunday in Lent, Sermon by Rev. Houston Eccleston.
- April 3. Fifth Sunday in Lent, Sermon by the Rector.
- " 10. Sunday before Easter, Sermon by Rt. Rev. Bishop Stevens.

II. TUESDAY SERVICES at 4½ P.M. Subjects from the Collects.

- Mch. 8. (Collect, 1st Sunday in Lent) Refuse the Flesh and Win the Spirit
- " 15. (Collect, 2d Sunday in Lent.) No Power of Ourselves.
- " 22. (Collect, 3d Sunday in Lent.) The plea of hearty desires.
- " 29. (Collect, 4th Sunday in Lent.) We deserve to be punished.
- April 5. (Collect, 5th Sunday in Lent.) The goodness that guides and keeps.

III. WEDNESDAY SERVICES at 7 $\frac{3}{4}$ P.M., on Miracles of the O. T. Church.

- Mch. 2. Miracle of Moses—The Brazen Serpent, or *the Bite of Sin*.
“ 9. Miracle of Joshua—Jericho taken, or *God not to be resisted*.
“ 16. Miracle of Samson—The Philistine Temple, or *Lose all to win your Soul*.
“ 23. Elijah's Miracle—The Meat and the Oil, or *Only believe*.
“ 30. Elisha's Miracle—Naaman healed, or *But one River to Wash in*.
April 6. Isaiah's Miracle—Hezekiah's Dial, or *No time our own*.
There will also be Service on ASH WEDNESDAY, March 2d, at 10 $\frac{1}{2}$ A.M.

IV. THURSDAY SERVICES—In the Evenings, in the Mothers' Meeting Room, for Women. LESSONS UPON SERVING GOD.

V. FRIDAY SERVICES.—These will be Special Lectures in the Basement, at 7 $\frac{3}{4}$ P.M., addressed to members of the Church and all who may think of becoming so. All such are invited to be present at these short and familiar services.

- 1 Mch. 4. To be Confirmed is to renounce Self and follow the Saviour.
2 “ 11. The heart-gain of doing so, by Rev. W. Jarrett of Bridesburg Ch.
3 “ 18. The worldly gain of doing so, by Mr. W. Welsh.
4 “ 25. The Heavenly gain of doing so, by Rev. Mr. Jarrett.
5 April 1. The helps to gaining it, by Rev. S. Tweeddale.
6 “ 8. The loss of not gaining it.
The Confirmation will take place on Sunday Evening, April 10th, by Rt. Rev. Wm. Bacon Stevens, D.D. (see below)

VI. PASSION WEEK SERVICES.—How Christ is the new Christian's help homeward. This week's subjects are intended especially for those just Confirmed, who are to partake of the Lord's Supper for the first time on Easter Sunday Morning, April 17th.

- Tuesday, April 12, 4 $\frac{1}{2}$ P.M. Christ *a Man like us* to help us—Heb. ii 16-17.
Wednesday, “ 13, 7 $\frac{3}{4}$ “ Christ *Tempted like us* to help us—Heb. ii 18.
Thursday, “ 14, 7 $\frac{3}{4}$ “ Christ *Tried like us* to help us—Heb. xii 3.
Good Friday, “ 15, 10 $\frac{1}{2}$ A.M. Christ *Suffered like us* to help us—Heb. v 8.
“ “ 15, 7 $\frac{3}{4}$ P.M. Christ *Died like us* to help to us—1 Cor. xv 3.
Easter Day, “ 17, 10 $\frac{1}{2}$ A.M. Christ *Rose like us* to help us—1 Cor. xv 20.
“ “ 17, 7 $\frac{1}{2}$ P.M. Christ *in Heaven like us* to help us—1 Cor. iv 17.

On Thursday Evening of this week the Lord's Supper will be administered, being the anniversary of its institution. Persons Confirmed the previous Sunday will not come to the Lord's Supper on Thursday evening. They will wait until Sunday Morning. There will be no Evening Communion on Easter Day.

All persons will take notice that the Rector may be seen in his Room in the Church after all these Morning and Evening Services, and from 3 $\frac{1}{2}$ to 4 $\frac{1}{2}$ o'clock Sunday afternoons. He begs all who desire to speak upon religious matters to come to him very freely there, or on Tuesday and Friday mornings at the Rectory.

Those whose desire to see Rev. Mr. Tweeddale may find him in Adams Street, above Edwards.

People belonging to Bridesburg will find Rev. Mr. Jarret at the Chapel there.

Cards will be given to Candidates for Confirmation, and none will be admitted to Confirmation or Communion, who has not received a Card filled with his own name and signed by the Rector.

Dear Christian Friends, may I add one word more? Why do I bring all these services before you, and engage to carry them out, but because I am so concerned for your souls? I tremble at your carelessness and your coldness. I am afraid you will be ruined while you are trying to find easy ways to Heaven. You must awake, or you will lose your Saviour utterly. You who have never yet been confirmed, must stir the very heart within you, and strive with your whole souls to become believers. Here is the way. God has set forth His Son as the only Redeemer. If you find not the Son you have no eternal life. Here is the opportunity in these services, which God has placed before you. Don't let a single service escape you. Don't stay away because you have too much to do, and you think you cannot attend. You CAN, and God knows it and you know it. If communicants you know neglect their duty, let them go on in their way. The sin and the shame will be theirs, and the WRATH will be theirs, if they prefer other things to His Holy Service. But let every one who reads or hears these words feel that God is telling him that there is no longer any time to lose, or easy ways to seek; for he who would be Christ's forever, must go now and say, “Here I am, take me and teach me what I shall do, for God will I serve.”

Pray daily to God for grace to say this, and for power to seek it in His Church and from His Holy Word. Pray that this Lenten Season may not leave you as it comes to you.

Oh! brethren, the heart of the Master yearns for you—He will help you, guide you, forgive you, and take you to Himself forever, if only you will give up all now, and—let it be hard as it will—come forward, confess your sins, and number yourself among His people. To this may God bring you, for Jesus' sake.

Once more, your faithful friend.

D. S. MILLER.

St. Mark's Church, Frankford, February 19, 1870,

St. Mark's Church, Frankford,

PHILADELPHIA.

LENT AND CONFIRMATION SERVICES FOR 1872.

I. On the SUNDAY EVENINGS there will be service at 7½ o'clock.
Sermons as follows:

1. Feby. 18th, by Rev. Thos. A. Jagger, Rector of Holy Trinity, Philadelphia.
2. Feby. 25th, by Rev. R. C. Matlack, of W. Philad'a.
3. March 3d, by Rev. E. A. Hoffman, D.D., Rector of St. Mark's, Locust Street, Philadelphia.
4. March 10th, by Rev. Julius E. Grammer, D.D., of St. Peter's, Baltimore, Maryland.
5. March 17th, by Rev. J. Houston Eccleston, Rector of Church of the Saviour, West Philadelphia.
6. March 24th, by Rev. Benjamin Watson, D.D. Rector of Church of the Atonement, Philadelphia.
7. March 31st, Rev. I. Blake Falkner, Rector of St. Matthew's, Philadelphia.
8. April 7th, the Right Rev., the Bishop, will hold a CONFIRMATION in the Evening.

II. On Sunday Mornings at 10½ o'clock, from the first Sunday in Lent, until the first Sunday after Easter, there will be a Course of Sermons by the Rector and other Clergymen, upon subjects pertaining to the *Lent and Confirmation Seasons*.

III. At 9 A. M. there will be the regular Service and Addresses with the same object.

IV. In the afternoon, the Bible Classes will be open for men and women at 2 P. M. and 4 P. M., to which all who desire to become followers of Christ, are earnestly asked to resort.

V. Every Tuesday afternoon there will be Evening Prayer in the Church and a Lecture on the XXIII PSALM.

VI. Every Wednesday there will be Service in the Church at 7 $\frac{3}{4}$ P. M. and a Sermon upon the WORDS OF THE LORD JESUS DYING UPON THE CROSS.

VII. On Friday, in the basement, at 7 $\frac{3}{4}$ P. M., there will be Prayer, and a Lecture upon the Latter Day Signs.

VIII. On *Saturday Evenings*, beginning with March 9th, there will be a course of CONFIRMATION INSTRUCTIONS to the Class and to others, in the upper part of the Bible Class House, at 7 $\frac{3}{4}$ P. M., *until April 6th*.

IX. In HOLY WEEK there will be Service on all the above days, and also on Monday and Thursday Evenings, with Special Lectures ON THE DEATH OF THE LORD JESUS.

X. Besides this, there will be Morning Service, and Sermon on Ash Wednesday and Good Friday, at 10 $\frac{1}{2}$ o'clock; and the Holy Communion on Sunday *Morning and Evening*, March 3d, on *Holy Thursday Evening*, March 28th, on *Easter Morning*, and on Sunday *Morning*, April 7th.

After all these Services the Rector will be glad to see any one in his Room at the Church, on Tuesday Morning and Evening at the Rectory, and at the house of any one who may desire to see him upon the subject of Religion; and he earnestly entreats all who may feel an interest in such things, to make use of this opportunity.

He is very much afraid that many persons in the Congregation, do not sufficiently feel the importance of the Lent Season to their souls, and remain unfruitful branches upon the growth of the Church, without thinking of the condemnation to which they expose themselves. Let them remember the Lord's words, "If a man abide not in Me, he is cast forth and is withered: and men gather them and cast them into the fire and *they are burned*."

Let those who are not in the Church, frequent these Services, that they may find the way to Christ, and believing in Him, may come to Confirmation, and obtain a good hope in the only One who *can save them from Ruin*.

Your Faithful Friend and Pastor,

D. S. MILLER.

Quinquagesima Sunday,

February 11th, 1872.

EASTER SUNDAY EVENING, 7¼ P. M. — Rev. Dr. NEWTON, of Epiphany, will preach closing Sermon of Confirmation Course. (No Communion this night.)

EASTER MONDAY, 5 P. M. — The Ministers will be in the Church until Evening Service, to converse with any who desire to meet them.

The List of Candidates will kept open until 7 P. M.

All persons to be confirmed must be provided with a Confirmation Ticket, for which purpose **they must see the Rector** before Monday Night.

The confirmation by Bishop Stevens will be at Evening Service, Easter Monday, April 14th, at 7¼ P. M.

First Communion of Confirmed Sunday, May 14th.

Special Service to persons Confirmed, Sunday Evening, April 27th.

D. S. MILLER, Rector.

*St. Mark's Rectory,
Sunday before Easter.
April 6th, 1873.*

TO THE PEOPLE OF ST. MARK'S PARISH

Especially to those who are not Communicants.

During the week before Easter there will be daily service. Easter Monday, April 14th, the Confirmation will occur.

If there are any of you, who shall read this paper, who are not Communicants, I call your attention to this Confirmation, and beg you to come and give me your names. I ask you to consider the dreadful sin of living without God and to put an end to it at once, by joining His Church with humble and penitent hearts. "What shall it profit you, if you gain the whole world and lose your own soul." "God is angry with the wicked every day." "He that is not with Him is against Him." "These my enemies that will not serve me, shall go away into everlasting punishment." But "the Blood of JESUS CHRIST cleanseth from all sin."

Again, remembering how near Easter is, consider what a solemn thought it is, that you have but one week to decide. After next Monday you cannot be confirmed. — **And before another year you may be DEAD.**

I humbly pray that GOD may awaken your hearts, and bring you to come out among His people. Do not refuse this opportunity! Do not delay another year! Do not

harden your hearts and despise your SAVIOR! Come and give yourselves to Him now! Godliness is its own reward. It has the promise of this life as well as the life to come.

Next week the Church devotes to the memory of the Sacrifices made for sinners by the LORD JESUS CHRIST. Three hundred millions of Christians, which is almost all the Believers in JESUS in the round world, spend next week in services of worship for this purpose. It is a blessed fact, and considering the occasion it is almost like the great multitude which will one day sing the song of the Redeemed. I hope, therefore, my own people will come together at every service and join GOD's worshippers throughout the world. I have been pained at the manner in which many of you have neglected your Lenten duties. Many of you have never been present at any Lent Service in the week—some of you only at one; which is to pay no special regard to the Holy Season, for there is always one service. "Be not deceived; God is not mocked. What a man soweth, that shall he reap." You that have cared nothing for God's call through His Church, may expect that He will be away from you when you are exposed to temptations and in danger of falling into sin.

But I beseech you, therefore, to show your repentance for this previous neglect, by attending upon the solemn duties of the Holy Week which I here bring before you:—

You that are Communicants, to make you Holy.

You that are not Members, to bring you to me for Confirmation.

HOLY WEEK.

SUNDAY before Easter, April 6. 9 A. M.—Early Service.

10½ A. M.—Sermon on the Sin of not Doing what we Ought to have Done. (Holy Communion.)

2½—5 P. M.—Rector in his Room to meet Inquirers.

7½ P. M.—Rev. WM. NEWTON to preach a Confirmation Sermon. (No Communion this Evening.)

Holy Week Sermons on the Sacrifices Christ made to save us, as follows:—

MONDAY, 7¼ P. M — He submitted to be a Man.

TUESDAY, 4½ P. M — He submitted to be tempted

WEDNESDAY, 7¼ P. M. — He submitted to the Rejection of Sinners. (Baptism of Candidates.)

THURSDAY, 7¼ P. M. — He submitted to be Betrayed by His Own. (Holy Communion. Collection for the Israelites.)

GOOD FRIDAY, 7¾ P. M. — He bore the Suffering of Death.

EASTER EVE, 7¼ P. M. — He lay in the Grave.

GOOD FRIDAY, 10½ A. M. — Service and Sermon.

EASTER SUNDAY, 10½ A. M. — Sermon on the Sin against the Resurrection. (Holy Communion.)

2½—5 P. M. — Rector in his Room.

St. Mark's Church, Frankford.

LENT & CONFIRMATION SEASON.

SUNDAYS, 9 A. M. — Early Service and Sermon. (3.30 P. M. at the Mission)

„ 10.30 A. M. — Lessons from the Prayer Book on Coming to CHRIST.


„ 7.30 P. M. — Special Sermons Addressed to the impenitent — by the following
Reverend Clergy; — W. M. Mc Vickar: W. W. Farr: R. A. Edwards:
Richard Newton: C. G. Currie: R. C. Matlack: Rt. Reverend Bishop Stevens, &c.


TUESDAYS, 4 P. M. — On Virtues becoming a Christian. (7.45 P. M. at the Mission)


WEDNESDAYS, 7.45 P. M. — Incidents in the life of DAVID the Sinner and Saint.

FRIDAYS, 7.45 P. M. — Fountains of Love Divine. — Lectures on God's Grace to Sinners.

SATURDAYS, 7.45 P. M. in the month of April, — Confirmation Lectures in Bible Class Room.

 Any persons desiring to see the Clergy in relation to Confirmation, may find them in the Church after every service and during Sunday School, or at the house on Tuesday evening.

Those who wish to come back to the Church, or have any religious difficulties, may meet them in the same way.  Week night Missions and after Services announced at the time.

 The Congregation are earnestly requested to pray for the outpouring of GOD'S SPIRIT upon the Parish, and to strive to bring those who are not Communicants to the Church.

We have lost our great Lay Worker and he cannot help any to CHRIST; let all who have hitherto disregarded his entreaties remember and follow in his way *now*.

Lent commences Ash Wednesday, March 6th., Holy Week, April 14th. 1878.

Adult Baptism of Candidates for Confirmation on Sunday Evenings, March 24th. & April 21st.

Confirmation on Sunday after Easter, 7.30 P. M. April 28th. 1878.

[OVER]

PRAYER

FOR MORNING AND EVENING USE IN LENT AND CONFIRMATION SEASON.

O Lord God, have mercy on me a sinner and lead me to Thee. If we die in our sins we shall never see Thy face, but if we repent and come to Christ we shall be Thine for ever. Thou hast given this Lent and Confirmation time to Thy children that they may think of Heaven. Grant Lord that I may use it as I ought. Teach me to deny myself to all that is sinful. Teach me to listen to Thy call and do Thy will, and give me grace from this day forward to lead a holier life, and—at the end of this season to go forward to Confirmation—to go to the Holy Communion, and ever after to be a faithful soldier and servant of my Lord. Amen.

This Prayer will do for Communicants by a slight omission:—Of these their minister asks these three things. ——— 1. Will they not search out, put down on paper and send to him the names of persons who should become members of the Church? 2. Will they not pray themselves most earnestly every night at Bed-time for the conversion of these persons? 3. Will they not strive to bring them to Church and Bible Class, and to the Ministers of the Parish? This I ask them to do for JESUS Christ's sake.

D. S. MILLER.

Confirmation.

Easter Monday night by the Right Reverend
the Bishop, March 29, 1880.

Ash Wednesday Service at 10½ A. M., Febru-
ary 11, 1880.

Good Friday Service, Morning, March 26, at
10½ o'clock, Evening, with Holy Com-
munion at 7½ P. M.

Holy Week, one Service each day.

During Lent a Cottage Lecture every week,
a Weekly Service at the Mission on the
N. Y. Railroad.

A Weekly Service at St. Paul's Mission, in
Aramingo.

SPECIAL NOTICE.

As your Rector is to leave you for a long time when
this Confirmation is over, he hopes before he goes—
and who knows whether you will ever see him again—
that all who have not already given themselves to the
Lord, will hasten and do so before he bids them fare-
well.

LENT

IN

St. Mark's Church,

FRANKFORD,

PHILADA.

The Holy Feast of Lent

WILL BE OBSERVED

IN

THE FOLLOWING SERVICES

BEGINNING

ASH WEDNESDAY

February 11th,

1880.

Sundays.

9 A. M. Every Sunday, an address by Herbert Welsh, Esq., or Rev. Samuel Tweedale.

10½ A. M. Sermons by the Rector or other clergymen.

7½ P. M. Sermons preparatory to Confirmation, as follows:

Feb. 15, By Rev. H. L. Duhring.

“ 22, By Rev. Robert C. Booth, of New York.

“ 29, By Rev. Dr. Meier Smith.

March 7, By Rev. Dr. R. Newton.

“ 14, By Rev. George F. Bugbee, Trinity Chapel.

“ 21, By Rev. Charles E. Murray.

“ 28, By Rev. W. Neilson McVickar.

Week Days.

Tuesday Afternoons at 4 P. M., Service in the Church with a short address upon the Prodigal who came back.

Wednesday Evenings at 7¾ P. M., Service with Sermons on How the Lord Jesus Himself called sinners to His Service.

Friday Evenings at 7¾ P. M., Brief Service and Lecture upon the New Testament Lesson for the next Sunday afternoon.

After any of these services the Rector will be happy to have anyone come to his Room (or to the Rectory on Tuesday Evenings,) to give their names for confirmation or to converse with him about it.

"Come unto me, all ye that labour, and are heavy laden, and I will give you rest." *Matt. xi. 28.*

"Him that cometh to me I will in no wise cast out." *John vi. 37.*

Lectures on Confirmation to Members of the Sunday School each Sunday at 3.30 p.m., in the Church.

Lectures on Confirmation—open to all—each Tuesday at 8 p.m., in the Men's Bible Class Room.

Persons desiring to confer with the Minister concerning Confirmation, can do so in the Rector's room at the Church, at the close of any of the services, and on Monday evenings from 7 to 8 o'clock.

The Bishop will visit the Parish to administer the rite of Confirmation on Sunday evening, May 1st.

GUILD MEETINGS:

Monday, March 21st, (Home Work), 8 p.m.

" April 18th, (Missionary), 8 "

" " 25th, (St. Mark's Day), Annual Meeting with Reports and Sermon 7.30 p.m.

KNOTT, PR.

"Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls. For my yoke is easy, and my burden is light." *Matt. xi. 29, 30.*

"Believe in the Lord Jesus Christ, and thou shalt be saved." *Acts xvi. 31.*

"Render your heart and not your garments, and turn unto the Lord your God." *Joel ii. 13.*

"I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son." *Luke vi. 18, 19.*

Order of Lenten and other Services in

ST. MARK'S CHURCH,

FRANKFORD,

**From Ash Wednesday, March 2nd,
to Sunday, May 1st, 1881.**

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COLLECT FOR ASH WEDNESDAY.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

"For he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil." *Joel ii. 13.*

"Draw nigh to God and he will draw nigh to you."

Jas. iv. 8.

"Seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you."

Matt. vi; 33.

ASH WEDNESDAY. (March 2nd).

Morning Prayer and Sermon...10.30 a.m.
Evening Prayer and Sermon...8.00 p.m.

TUESDAYS (IN LENT.)

Evening Prayer and Sermon.4 p.m.

WEDNESDAYS.

Evening Prayer and Sermon8 p.m.

THURSDAYS (IN LENT.)

Morning Prayer.....10 a.m.

FRIDAYS.

Litany and Lecture on the Sunday
School Lesson8 p.m.

SUNDAYS.

9 a.m., 10.30 a.m. and 7.30 p.m.

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Services at St. Mark's Mission, Trenton Avenue, on TUESDAYS, at 7.45 p.m. until Holy Week.

"Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light." *Eph. v; 14.*

"Christ our passover is sacrificed for us. Therefore let us keep the feast." *I. Cor. v; 7, 8.*

HOLY WEEK.

—:0:—

MONDAY.

Evening Prayer and Sermon...8 p.m.

TUESDAY.

Evening Prayer and Sermon.....4 p.m.

" " "8 "

WEDNESDAY.

Evening Prayer and Sermon.....8 p.m.

THURSDAY.

Morning Prayer.....10 a.m.
Holy Communion7.30 p.m.

GOOD FRIDAY.

Morning Prayer and Sermon
(Offering for the Jews),10.30 a.m.
Litany and Lecture.....8 p.m.

SATURDAY—EASTER EVEN.

Evening Prayer and Sermon.....8 p.m.

EASTER SUNDAY.

Services at 9 and 10.30 a.m.
Holy Communion10.30 a.m.
Easter Festival of Sunday School, 7.30 p.m.

"Not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth." *I. Cor. v; 8.*

"The blood of Jesus Christ his Son cleanseth us from all sin." *I. John i; 7.*

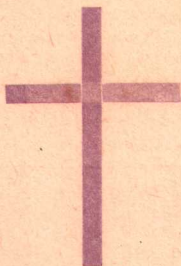
"In whom we have redemption through his blood, the forgiveness of sins." *Eph. i; 7.*

"But lay up for yourselves treasures in heaven, where neither moth nor rust does corrupt, and where thieves do not break through and steal." *Matt. vi; 20.*

"Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt and where thieves break through and steal." *Matt. vi; 19.*

Lenten Services,

A. D. 1889.



St. Mark's Church,

FRANKFORD, PHILAD'A., PA.,



REV. FREDERICK BURT AVERY,

Rector.

REV. SAMUEL TWEEDALE,

Assistant.

*"I was glad when they said unto me, let us go
into the House of the Lord."*

HOURS OF SERVICE.

ASH WEDNESDAY—7 A. M., 10.30 A. M. and 7.45 P. M.

SUNDAYS—7 a. m., 10.30 a. m. and 7.50 p. m.

MONDAYS, and TUESDAYS—4.15 p. m.

WEDNESDAYS—Litany—9.30 a. m.

“ Address—Negative Law—7.45 p. m.

THURSDAYS—Mothers' Meeting—2.00 p. m.

Address—Visiting Clergy—7.45 p. m.

FRIDAYS—Litany—9.30 a. m.

Address—Positive Law—7.45 p. m.

SATURDAYS—Children's Service—3.00 p. m.

HOLY WEEK.

MONDAY and TUESDAY—9.30 a. m.

WEDNESDAY—9.30 a. m. and 7.45 p. m.

MAUNDY THURSDAY—7 and 10.30 a. m., 7.45 “

GOOD FRIDAY—10.30 a. m., 3 p. m., 7.45 p. m.

EASTER EVEN—Holy Baptism—3.00 p. m.

HOLY COMMUNION.

ALL SUNDAYS and SAINTS DAYS—7.00 a. m., and
on the first Sundays of the month at usual hours.

“The Lenten season is prized chiefly for its many opportunities to strengthen Christian purpose and develop the devout Christian character.

Wherever you turn, amid its holy occupations, you feel one influential power towards the better truer, holier life.

Multiplied services, frequent communions, fasting, acts of self-denial, withdrawal from amusements, more abundant labors, larger offerings, the renewed study of the Bible, the deeply searching utterances of the pulpit, the acts and prayers of penitence—all combine to secure a thoughtful frame of mind, a conscience ready to hear, a heart full of sympathy with Christ in His sufferings; and these conditions, carefully preserved, produce the devout, earnest Christian in heart and life.”

LENTEN ❖ SERVICES

A. D. 1891.



ST. MARK'S CHURCH

FRANKFORD, PHILA., PA.

REV. FREDERICK BURT AVERY, Rector.

REV. DOUGLAS IRVINE HOBBS, Rector's Assistant.

They that wait on the Lord shall renew their strength.
Isaiah XL: 31.

My soul hath a desire and longing to enter into the Courts of
the Lord: my heart and my flesh rejoice in the living God.
Psalm LXXXIV: 2.

Watch ye and pray lest ye enter into temptation. The spirit
truly is ready, but the flesh is weak. St. Mark XIV: 38.

This kind can come forth by nothing but by prayer and fasting.
St. Mark IX: 29.

The Church is open all day for prayer.

HOURS OF SERVICE.

<i>Ash Wednesday</i>	7 00 a. m., 10.30 a. m., 7.45 p. m.
Sundays.....	7.00 a. m., 9.00 a. m., 10.30 a. m., 7.30 p. m.
Mondays.....	4.15 p. m., Evening Prayer.
<i>Tuesdays</i>	4 15 p. m., Address on the Parables.
<i>Wednesdays</i>	7.45 p. m., Address on The Lord's [Prayer.
<i>Thursdays</i>	4.15 p. m., Address on The Daily Life.
<i>Fridays</i>	9.30 a. m., Morning Prayer and Litany. 7.45 p. m., Addresses by Laymen.
Saturdays.....	Children's Service, 3.30 p. m.

HOLY WEEK.

Monday and Tuesday.....	9.30 a. m.
Wednesday.....	9.30 a. m., 7.45 p. m.
<i>Maundy Thursday</i>	7.00 a. m., 7.45 p. m.
<i>Good Friday</i> ...	10.00 a. m., 12.00 to 3.00 p. m., 7.45 p. m.
Easter Even.....	Holy Baptism 3.00 p. m.

EASTER DAY—MARCH 29.

Sunrise Service.....	5.49 a. m. 9 00 a. m., 10.30 a. m., 7.45 p. m.
Children's Carol Service.....	2.30 p. m.
CONFIRMATION.....	Feb. 15, 1st Sunday in Lent. [10.30. a m.

Offerings at latter service and all Lenten services for Convocation Assessment and Diocesan Missions. Good Friday for Missions among the Jews. Easter Day for the Church.

DAILY PRAYER.

Our Father who art in Heaven, help me to do something this day in Thy name, and for Thy sake; enable me to conquer some fault in myself, and to overcome all temptation, through Jesus Christ our Lord.
AMEN.

St. Mark's Church, Frankford.

St. Bartholomew's Chapel, Wissinoming.

Clergy:—The REV. J. B. HARDING,
St. Mark's Rectory, Cor. Penn and Arrott Sts.

The REV. A. RANDOLPH B. HEGEMAN,
4655 Penn Street.

The REV. FRANCIS C. HARTSHORNE,
5015 Franklin Street.

Lenten Services, 1896.

SUNDAYS.

- 7 a. m. - - Holy Communion.
9 a. m. Morning Service and Sermon. Holy
Communion 3rd Sunday in the month.
10.30 a.m. Morning Service and Sermon. Holy
Communion 1st Sunday in month.
2.30 p. m. Even Song with Catechising.
7.30 p. m. Evening Prayer and Sermon.
7.45 p. m. At Chapel, Evening Prayer
and Sermon.

ASH WEDNESDAY.

- 7 a. m. Holy Communion.
10.30 a. m. Morning Service, Sermon, and
Holy Communion.
7.45 p. m. Evening Prayer and Sermon.

ALL OTHER DAYS.

Mondays, Tuesdays, and Thursdays:

- 4.15 p m. Evening Prayer and Address.
Thursdays:

- 9.30 a. m. Holy Communion.
7.45 p. m. At Chapel, Evening Prayer and
Lecture

Wednesdays and Fridays:

- 9 30 a. m. Morning Prayer and Litany.
7.45 p. m. Evening Prayer and Lecture.

Saturdays:

- 3.30 p. m. Children's Service and Address.

HOLY WEEK.

Monday,	7 a. m. and 7.45 p. m.
Tuesday,	9.30 a. m. and 7.45 p. m.
Wednesday,	7 a. m. and 7.45 p. m.
Maundy Thursday,	7 a. m. and 7.45 p. m.
Good Friday,	10 a. m., 12 to 3 and 7.45 p. m.
Easter Even,	7 a. m.; Holy Baptism 3.30.

EASTER DAY—APRIL 5.

6 a. m.	Holy Communion.
9 a. m. and 10.30 a. m.	Morning Service, Holy Communion and Sermon.
2.30 p. m.	Children's Carol Service.
7.45 p. m.	Evening Prayer and Sermon.

SERMONS AND ADDRESSES.

Sundays—At the night service sermons especially for Young People.

Week-Days.

Mondays—Some of St. Paul's Sermons.

Mr. Hartshorne.

Tuesdays and Thursdays—The General Epistles

Mr. Hegeman.

Wednesdays—Lectures on the Reformation.

Rector.

Fridays—Some First Principles of Christ's Religion.

Rector.

Saturdays—Addresses to the Young.

Rector.

All offerings at the week-day services during Lent are for the remaining debt on the Chapel. The offerings on Easter Day are asked for the Parish House.